UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF WESTERN PENNSYLVANIA

CONCILIATION CONFERENCE MINUTES

| Conciliation Conference |
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|-------------------------|

Debtor: PATRICIA A. HABERMAN

Case Number: 16-22816-CMB Chapter: 13 **FILED**

Date / Time / Room: THURSDAY, FEBRUARY 23, 2017 10:30 AM 3251 US STEEL

2/24/17 10:13 am

COURT - WDPA

U.S. BANKRUPTCY

Hearing Officer: CHAPTER 13 TRUSTEE

CLERK

Matter:

#5 - Final Confirmation of Plan Dated 7/28/2016 - NFC

R/M#: 5/0

| Appearances: Debtor: Trustee: W | A Shill Katz | AU. 1 | \mathcal{L} |
|----------------------------------|--|----------------------------|---------------|
| Creditor: | | 113100 | Pr |
| Proceedings: | | 401K loa | poyof Sale(s) |
| Outcome: | | $\alpha D A$ | |
| 1 | Case Converted to Chapter 7 | > Dature | & arrest |
| | Case Converted to Chapter 11 | | • |
| | Case Dismissed without Prejudice | 4 | |
| | Case Dismissed with Prejudice | 401 | Clarkenstin |
| | | ence to Convert or Dismiss | |
| 6 | The plan payment/term is increase#/extended to | , effective | |
| | Plan/Motion continued to $4/27/17$ at $1/2$ | :30 Am | |
| 8 | An Amended Plan is to be served on all creditors and certifications are due on or before | icate of service filed by | ANNalrong |
| | A hearing on the Amended Plan is set for | at | Online |
| 9 10 | Contested Hearing: at at | · | tex bills of |
| | | | (\$7220) |